

## OWNERS' CERTIFICATE

D

GRISHAW AND ELIZABETH K. GRISHAW, ARE THE OWNERS OF THE TRACT OF LAND REPRESENTED ON THIS MAP, AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF IT, AND THAT SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF THE LAWS OF THE STATE OF CALIFOR-NIA AND THE COUNTY OF MONO. THIS IS TO CERTIFY THAT THE UNDERSIGNED, WILLIAM D.

WILLIAM D. GRISHAW

ELIZABETH K. GRISHAW

STATE OF CALIFORNIA

COUNTY OF S.S.

WHO EXECUTED OWNERS KNOWN AND COUNTY, WIL APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE FOR THE USES SIHT NO 23 AND PURPOSES THEREIN MENTIONED. THE FOREGOING INSTRUMENT AND THEY ACK-ME THEY EXECUTED THE SAME FREELY AND TO ME TO BE THE PERSONS DESCRIBED IN AND LIAM D. GRISHAW AND ELIZABETH K. GRISHAW, DAY OF Charges ♣, 1979, PERSONALLY

SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST WRITTEN. IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND

**NOTARY PUBLIC** 

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

COUNTY SURVEYOR

IN BOOK \_\_\_\_

DATED

(N)

FOUND 1/2" REBAR TAGGED R.C.E. 7522(1)

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NOTES

AS PER AMENDED PARCEL MAP 31-8, BOOK I OF PARCEL MAPS PAGE 73

## SURVEYOR'S CERTIFICATE

PORTION OF SECTION 17, TOWNSHIP 8 NORTH, RANGE 23 EAST, MDBM BEING A DIVISION OF PARCEL 3 OF AMENDED PARCEL MAP 31-8

PARCEL MAP 31-23

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AI COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE FMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE REQUEST OF WILLIAM D. AND ELIZABETH K. GRISHAW ON AU 1979. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTI CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TIVE MAP, IF ANY.

WALTER H. BROWN

PLANNING COMMISSION CERTIFICATE

I HEREBY CERTIFY THAT THIS MAP IS IN ACCORD WITH THE
TIONALLY APPROVED TENTATIVE MAP.

PLANNING COMMISSION CH

TAX COLLECTOR'S CERTIFICATE

FOR ANY DELINQUENT COUNTY, MUNICIPAL OR LOCAL TAX I, HARRY A. STONEBURNER., TAX COLLECTOR COUNTY, HEREBY CERTIFY THAT THERE ARE NO LIENS OF A AGAINST THE PROPERTY OR ANY PART THEREOF SHOWN H TAX

FILED THIS 234 DAY OF OCTOBER ..., 1979 AT 4

COUNTY RECORDER

QUEST OF William D. Grishaw # 3234